Dear	***************************************

## Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name OLIN Y. BIGNALL
Address 410 Ist Ave Salt Lake City UtAh
1. Date of Induction MAY 22,1948
2. Branch of Service Armored Field Artillery
2. Branch of Service
3. Training Stations and Dates  4+ S.II. OKla, June 4. 1943 — Oct. 1943
Fort Joekson South Coreling Detate Feb
farl dad h.s. a.M. Dalling and h. a.
4. Date of Embarkation Feb 11, 1943
5. Theatre of operation
List engagements Bottle of Normandy Bottle of France
Barrie of Bulge Bottle of Phine land, (Bottle at Germany
6. Medals earned
7. Date returned to U. S. Dec 14 1545
8. Discharge Station Fort Douglas SLC Utah.
9. Date of Discharge Dec 21 1945
10. Rank Staff Sergeont
11. Total Months Served
12. Present Occupation Student Vaiversity of Utah
REMARKS — Experiences, and other data not covered by
questionnaire:
Jent Served With.
695 Armored Field Artillary Bottol
Parents - Bliss Bignall + Reva y Bignall
Wife - Joyce Mc Damel Digstall
Include Parents', Wife's and Children's Names
and and a second of the second

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK

In Charge of Publication

**American Legion and Auxiliary** 

## ES ON Der

is sponsoring a Historical Service Record of Wasalch County World War I and II is sponsoring a titisonical service accord of washed County world war I and it Veterans. This will be a bound book with pictures and historical deta of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionaire below to: American (egion, lieber, Utab. All pictures will be returned. All Gold Ster boys will be piaced at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE PILL OUT AND WAIL AT ONCE!

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if your family had more than one in survice, copy above on sheet of paper. If ony detes are not known, leave blank.

This book will sell for \$2.00. It is work more than that to your relatives and triends. It will preserve accordes of yourself and buildies. All money will be receipted. Chark below:

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in Charge of Publication